

the SOB& **of-** GOTAMA. : (they **have** been)
 uttered, with
 reverence, (to th.ee), home (hither) ty
 thy steeds,
 Grant us Tarious sorts of food* May he
 who has'
 acquired • wealth **by** pious acts eoxne
hither, quickly^
 in the **morning**.

TIL (LXIV.)

The *Rishi* is the same ; the deities are the MABUTS,
 collectively;
 the metre is *Jagati*^ except in the last Terse,
 in which it is

L Offer, ISToBBAs, earnest praise to the
 company
 of the MAEUTS, the senders of rain and
 ripieriers of
 firaitj deserring of adoration. Composed,
 and with
 folded hands₃ I utter the praises
 conceited in my
 mind, which are efficacious in sacred
 rites, (and
 flow readily) as the waters.

2. They were born₅ handsome and
 vigorous, from
 the -sky, -the sons of BTJDRA,* the
 conquerors of their
 foesj pure from sin, and purifying (all),
 radiant as
 suns, powerful as evil spirits/ diffiisers of
 rain-drops?
 and of f earful forms.

* *Ru&rasya marydft* ; -literal! j₃ the mortals, or
 men, of *Mudret*.
 But the Scholiast ohserres, the *Maruts* axe immortal
 ; and the term
 must, therefore, imply sons, agreeably to another
 text, A *iepitar*
Mzrutdm mmnam etu, — May he obtain thy favour,

father of the
MwutB; [n[^].XXXin., 1 : see YoL II., p. 289]
or, as in
stanza twelve,- where the *H&rwte* are called,,
eolleetrrrely, *Ru-*

k> — the son of *Mudira**

Satwdno na. *Satwanah* is expMiiei,

Parfmeswarmya- IMta-

he troop of demons attendant on

ParamefaarQ or